ORIGINAL



1

6

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

BEFORE THE ARIZONA CORPORATION COMMISSION

2 **COMMISSIONERS**

2005 JAN -b P 2: 49

3 MARC SPITZER, Chairman WILLIAM A. MUNDELL JEFF HATCH-MILLER

AZ CORP COMMISSION

5 KRISTIN K. MAYES

MIKE GLEASON

IN THE MATTER OF THE APPLICATION OF JOHNSON UTILITIES COMPANY FOR AN EXTENSION OF ITS CERTIFICATE OF CONVENIENCE AND NECESSITY FOR WASTEWATER SERVICE.

DOCKET NO. WS-02987A-04-0889

PROCEDURAL ORDER

BY THE COMMISSION:

On December 14, 2004, Johnson Utilities Company ("Applicant") filed with the Arizona Corporation Commission ("Commission") an application for an extension of its Certificate of

On January 5, 2005, Staff filed a letter of sufficiency.

Convenience and Necessity ("Certificate") to provide wastewater service.

Pursuant to A.R.S. §41-1074(C), this Application is deemed administratively complete.

Pursuant to A.A.C. R14-3-101, the Commission now issues this Procedural Order to govern the preparation and conduct of this proceeding.

IT IS THEREFORE ORDERED that the hearing in the above-captioned matter shall commence on April 11, 2005, at 10:00 a.m., or as soon thereafter as is practical, at the Commission's offices, 1200 West Washington Street, Phoenix, Arizona 85007.

IT IS FURTHER ORDERED that intervention shall be in accordance with A.A.C. R14-3-105. except that all motions to intervene must be filed on or before March 4, 2005.

IT IS FURTHER ORDERED that objections to any motions to intervene must be filed on or before March 18, 2005.

IT IS FURTHER ORDERED that the Applicant shall provide public notice of the hearing in this matter, in the following form and style:

Arizona Corporation Commission

DOCKETED

JAN 0 6 2005

DOCKETED BY

26 27

28

2.8

PUBLIC NOTICE OF HEARING ON THE APPLICATION OF JOHNSON UTILITIES COMPANY FOR AN EXTENSION OF ITS CERTIFICATE OF CONVENIENCE AND NECESSITY (WS-02987A-04-0889)

On December 14, 2004, Johnson Utilities Company ("Company") filed an application with the Arizona Corporation Commission ("Commission") for an extension of its Certificate of Convenience and Necessity ("CC&N") to provide wastewater service to an area encompassing four residential developments in Pinal County known as Wayne Ranch, Vineyard Estates, Milagro and Taylor Ranch. If the application is granted, the Applicant would be the exclusive provider of wastewater to the proposed area, and would be required by the Commission to provide service under rates and charges and terms and conditions established by the Commission. The application is available for inspection during regular business hours at the offices of the Commission in Phoenix, at 1200 West Washington Street, Phoenix, Arizona, and at the offices of the Company, [insert address].

The Commission will hold a hearing on this matter beginning on April 11, 2005, at 10:00 a.m., at the Commission's offices, 1200 West Washington Street, Phoenix, Arizona. Public comment will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written motion to intervene with the Commission, which motion should be sent to the Applicants or its counsel and to all parties of record, and which, at the minimum, shall contain the following:

- 1. The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different than the intervenor.
- 2. A short statement of the proposed intervenor's interest in the proceeding (e.g., a customer of the Applicants, a shareholder of the Applicants, etc.).
- 3. A statement certifying that a copy of the motion to intervene has been mailed to the Applicants or their counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before March 4, 2005. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. Failure to intervene will not preclude any potential customer from appearing at the hearing and making a statement on such person's own behalf. You will not, however, receive any further notice of the proceeding unless requested by you.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting Linda Hogan, ADA Coordinator, voice phone number 602/542-3931, E-mail Lhogan@admin.cc.state.az.us. Requests should be made as early as possible to allow time to arrange the accommodation.

IT IS FURTHER ORDERED that the Applicant shall mail to each property owner in the requested extension area a copy of the above notice by February 4, 2005.

1 IT IS FURTHER ORDERED that the Applicant shall file certification of mailing as soon as practical after the mailing has been completed but not later than March 4, 2005. 3 IT IS FURTHER ORDERED that notice shall be deemed complete upon mailing of same, 4 notwithstanding the failure of an individual to read or receive the notice. 5 IT IS FURTHER ORDERED that Staff shall file a Staff Report by March 4, 2005. 6 IT IS FURTHER ORDERED that the Applicant shall file any objections to the Staff Report 7 by March 18, 2005. 8 IT IS FURTHER ORDERED that the Ex Parte Rule (A.A.C. R14-3-113-Unauthorized 9 Communications) applies to this proceeding as the matter is now set for public hearing. 10 IT IS FURTHER ORDERED that the Administrative Law Judge may rescind, alter, amend, 11 or waive any portion of this Procedural Order either by subsequent Procedural Order or by ruling at 12 hearing. 13 DATED this 6th day of January, 2005. 14 15 16 ASSISTANT CHIEF ADMINISTRATIVE LAW JUDGE 17 18 Copies of the foregoing mailed/delivered 19 day of January, 2005 to: Ernest G. Johnson, Director 20 Jay L. Shapiro **Utilities Division** Patrick J. Black ARIZONA CORPORATION COMMISSION 21 FENNEMORE CRAIG 1200 West Washington Street 3003 N. Central Avenue, Ste. 2600 Phoenix, Arizona 85007 22 Phoenix, AZ 85012 Attorneys for Johnson Utilities Company ARIZONA REPORTING SERVICE, INC. 23 2627 N. Third Street, Suite Three Christopher Kempley, Chief Counsel Phoenix, Arizona 85004-1104 24 Legal Division ARIZONA CORPORATION COMMISSION 25 1200 West Washington Street Phoenix, Arizona 85007 26 By: Secretary to Dwight D. Nodes 27

28